A97 Contribution Report NAME OF FILER Mike Murchison for Water Replenishment District 2022			Amounts may be rounded to whole dollars.			RECEIVED BY		
			Date of This Filing 09/12/2022		09/12/2022	2022 SEP 12 PM 4: 5	CALIFO FOR	RNIA 497
, , ,		1.D. NUMBER (if applicable)	Rep	Report No. 09-12-MM Amendment to Report No. (explain below) No. of Pages 1			For 0	Official Use Only
STREET ADDRESS CITY		, STATE ZIP COD	DE to R (expla			CAMPAIGN FINANCE OF		21389 11744
1. Contributi	on(s) Received	CA 90802	2					
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBU (IF COMMITTEE, ALSO ENTER I.D. NUMBER)				CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		AMOUNT RECEIVED
09/09/2022	Naples Restaurant C	Group, LLC dba Boathouse o	on the Bay(John Mo	orris)	☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC			1,000.00 Check if Loan Provide interest rate
09/09/2022	Kristie Kinney Pabs Long Beach, CA 9080				IND COM OTH PTY SCC	Real Estate Broker Pabst, Kinney & Associat	es	1,000.00 Check if Loan Provide interest rate
					IND COM OTH PIY SCC			Check if Loan
Reason for Amen	ndment:					*Contributor Codes IND – Individual COM – Recipient Con OTH – Other (e.g., b PTY – Political Party SCC – Small Contribu	usiness enti	ity)